

CLUBS - SUMMER TERM 2023									
Day	Club Name/Year Group	Leader	Location	Time	Start	End	Places	Cost	Comments
MON	<b>LUNCHTIME CLUB:</b> <i>KS1: 12.25pm KS2: 12.00pm</i>	Premier Education	Field or Playground	12.00 – 12.45pm	24 <sup>th</sup> April	17 <sup>th</sup> July	30	Free	Participating children should sign up by meeting at the lower Key Stage 2 playground at the specified time.
	<b>CHANGE FOR LIFE CLUB</b> <i>(Year 1-6 by invitation only)</i>	Mrs Bush	Playground and Field	3.15 – 4.15pm	5 <sup>th</sup> June	10 <sup>th</sup> July	n/a	Free	<b>This club is by invitation only and will commence after May half term.</b> Children will take part in sporting activities, led by Mrs Bush and the Bronze Ambassadors
TUE	<b>SUMMER SPORTS</b> <i>(Years- Reception 1 -6)</i>	Premier Education	Playground and Field	8.00 – 8.45am	18 <sup>th</sup> April	18 <sup>th</sup> July	20	£3.50 per week / £45.50	This Multi Sports clubs includes Rounders, Cricket, Athletics, Tri Golf, Tennis, Ultimate Frisbee, Stoolball, Archery and many more fun Summer sports and activities. To book please visit <a href="http://www.premier-education.com">www.premier-education.com</a> <b>PLEASE NOTE THIS CLUB WILL BE SUBJECT TO A MINIMUM NUMBER OF 15 CHILDREN</b>
	<b>ATHLETICS CLUB</b> <i>(Years 1-6)</i>	Mrs Raynsford & Mrs Gabb	Field	3.15 – 4.15pm	18 <sup>th</sup> April	11 <sup>th</sup> July	35	Free	Children will take part in a variety of athletic sports. This club will also be in preparation for the Area Athletics event which will take place on 6 <sup>th</sup> July. Participating children may be selected to take part in Area Athletics.
WED	<b>GYMNASTICS</b> <i>(Years 1-6)</i>	Premier Education	Hall	8.00 – 8.45am	19 <sup>th</sup> April	19 <sup>th</sup> July	20	£3.50 per week / £45.50	This club is run by Premier Education, and takes place in the mornings. Book online at: <a href="http://www.premier-education.com">www.premier-education.com</a> <b>PLEASE NOTE THIS CLUB WILL BE SUBJECT TO A MINIMUM NUMBER OF 15 CHILDREN</b>
	<b>ECO CLUB</b> <i>(Years 1 – 6)</i>	Mrs Evans	School Grounds	3.15- 4.15pm	19 <sup>th</sup> April	12 <sup>th</sup> July	8	£2.00 per week / £24.00	Children will take part in eco and gardening activities after school. <b>PLEASE NOTE THIS CLUB WILL BE SUBJECT TO A MINIMUM NUMBER OF 8 CHILDREN.</b> If it is oversubscribed we will look to run two groups for a block of 6 weeks each.
	<b>ALBION FOOTBALL</b> <i>Years 1-4</i>	Albion in the Community	Field	3.15 – 4.15pm	19 <sup>th</sup> April	12 <sup>th</sup> July	24	£5.50 per session / £66.00	Payment must be made online <b>before</b> the first session ( <a href="http://www.albioninthecommunity.org.uk">www.albioninthecommunity.org.uk</a> ) or by telephone on 01273 878265. Shin pads and football boots are required, and plimsolls for wet weather.
THU	<b>CRICKET CLUB</b> <i>(Years 1-3)</i>	Sussex Cricket	Field	3.15- 4.15pm	20 <sup>th</sup> April	25 <sup>th</sup> May	16	Free	This club will be run by Sussex Cricket. Children will take part in a variety of bat and ball activities learning cricket skills and will gain an understanding of how to play cricket and the rules.
	<b>DANCE CLUB</b> <i>(Years - Reception-6)</i>	Suzanne Hill	Hall	3.15 – 4.15pm	20 <sup>th</sup> April	13 <sup>th</sup> July	25	£5.50 per week (£66.00)	A popular dance club where children have the opportunity to learn new routines and create their own dances. The club will run from 20 <sup>th</sup> April – 25 <sup>th</sup> May (£33.00) and then from 8 <sup>th</sup> June – 13 <sup>th</sup> Jul (£33.00). Book direct by contacting Suzanne: <a href="mailto:suzannehillsschoolofdance@hotmail.co.uk">suzannehillsschoolofdance@hotmail.co.uk</a> or <b>07880 733680</b> , or complete the booking form attached.
FRI	<b>LUNCHTIME CLUB:</b> <i>KS1: 12.25pm KS2: 12.00pm</i>	Premier Education	Field or Playground	12.00 – 12.45pm	21 <sup>st</sup> April	21 <sup>st</sup> July	30	Free	Participating children should sign up by meeting at the lower Key Stage 2 playground at the specified time.

**Note:**

There will be no clubs on the following dates:

17<sup>th</sup> April (Inset Day)  
w/c 29<sup>TH</sup> May (HALF TERM)  
B/H 1<sup>st</sup> May  
B/H 8<sup>th</sup> May